

**Boating and Fishing State and Federal Grant Application – Letter of Resolution**  
**Bloomer Community Lake Association – Lake Como, Chippewa County Harvester**  
**Repairs and New Dump Trailer**

**December 16, 2019**

**WHEREAS**, the Bloomer Community Lake Association hereby requests assistance for the purpose of:

Making repairs to and updating guidance systems on a used Aquarius Systems H820 Harvester; and purchasing a hauling and dump trailer for transport and disposal of harvested aquatic plant materials.

**THEREFORE, BE IT RESOLVED**, that the Bloomer Community Lake Association has budgeted a sum sufficient to complete the project, and **HEREBY AUTHORIZES** Mike Randall, Project Coordinator, to act on behalf of the Bloomer Area Community Association to:

- Submit an application to the Department of Natural Resources for financial assistance;
- Sign documents; and
- Take necessary action to undertake, direct and complete the approved project.

**BE IT FURTHER RESOLVED** that the Bloomer Community Lake Association will comply with state and federal rules for the programs to keep Lake Como an attractive, inviting and safe community asset open to the general public, and will obtain approval from the Wisconsin Department of Natural Resources before implementing and before making any modifications to the project.


Adopted this 16<sup>th</sup> day of December, 2019.

I hereby certify that the foregoing resolution was duly adopted by the Bloomer Community Lake Association at a legal meeting on the 28<sup>th</sup> day of August, 2019.

Authorized Signature \_\_\_\_\_

Title PRESIDENT - BCLA - LAKE COMO

**Notice:** This form is authorized under [s. 30.92, Wis. Stats.](#) and 50 C.F.R. 80 Code of Federal Regulations. You must complete this form in order to apply for or receive financial assistance from the Wisconsin Department of Natural Resources. Failure to complete this form will result in denial of financial assistance. Personal information collected will be used for administrative purposes and may be provided to requesters to the extent required by Wisconsin's Open Records Laws [ss.19.31-19.39 Wis. Stats.]

- Complete the suggested resolution in Section 10 or submit a resolution conforming to the appropriate section of [ch. NR 7, Wis. Adm. Code.](#)
- Have you contacted your regional [Community Services Specialist\(CSS\)?](#)  Yes  No  
 If you answered No  and contact your [CSS.](#)
- Submit copies of all forms and attachments to your regional [Community Services Specialist.](#) See Section 8 for checklist of required attachments.

Date Approved	
<b>Leave Blank - DNR Use</b>	
Date Received	Project Number(s)

**Notice to Applicant.** If you are applying for a federal grant you will need a DUNS Number:

[D&B D-U-N-S Request Service](#)

DUNS Number

**Section 1: Grant Programs**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> <b>Recreational Boating Facilities (RBF) - Type of Project:</b><br><input type="checkbox"/> Development Project<br><input type="checkbox"/> Aids to Navigation & Regulatory Markers<br><input checked="" type="checkbox"/> Weed Harvesting Equipment<br><input type="checkbox"/> Channel Dredging<br><input type="checkbox"/> Trash Skimmer | <input type="checkbox"/> <b>Sport Fish Restoration (SFR) - Type of Project:</b><br><input type="checkbox"/> Recreational Boating Access<br><input type="checkbox"/> Fishing Pier or Flat<br><input type="checkbox"/> Non-motorized launch, canoe, kayak or raft<br><input type="checkbox"/> Feasibility Study |
| <input type="checkbox"/> <b>Clean Vessel Act (CVA) - Type of Project:</b><br><input type="checkbox"/> Construction, renovation, operation and maintenance of pump out or dump stations and/or lift stations<br><input type="checkbox"/> Education/Information   | <input type="checkbox"/> <b>Boating Infrastructure Grant (BIG)</b>  |

**Section 2: Applicant Information**

Applicant/Organization Name Bloomer Community Lake Association	Address 18981 State Hwy 40		
Individual Authorized to Act on Behalf of Applicant per Resolution Mike Randall	City Bloomer	State WI	ZIP Code 54724
Title Harvesting Program Coordinator	County Chippewa		
Phone Number (include area code) (715) 829-2837	E-mail Address keystone2u@gmail.com		
Cell Phone Number. (include area code)	Mail Check to (if different from applicant)		
FAX Number (include area code)	Organization Bloomer Community Lake Association		

**Section 3: General Project Information**

Project Title  
Lake Como Harvester Repair and Equipment Upgrade

**Project Location:**

County Chippewa	Township 30	Range N 5	<input type="radio"/> E <input checked="" type="radio"/> W	Section 5	¼ ¼ NW	¼ SE	GPS Coordinates (Latitude/Longitude in DD)
Waterbody Name Lake Como				Acres (DNR will fill in)			

Do you have the necessary permits for your project?  Yes  No

In order to qualify for funding you must submit the [necessary permits.](#)

# Boating and Fishing State and Federal Grant Application

Form 8700-343 (R 6/18)

Section 4: Financial Information		Leave Blank – DNR Use Only		
Total Project Cost	\$57,400	Total Project Cost		%
Source of Matching Funds				%
Applicant Share (Includes local budget, force acct., etc.)	\$12,000	Applicant Share		%
Other State funds/grants Specify:		Other State Funds/Grants		%
Other Federal funds/grants Specify:		Other Federal Funds/Grants		%
Other (Donations, etc.) Specify:	\$16,700	Other		%
Grant Request	\$28,700	Grant Awarded		%

Section 5: Required Project Information			
Property Owner Name (if other than applicant)	Phone Number (include area code)		
Address	City	State	ZIP Code

Public Entity     
  Private Entity     
  Lease or Easement     
 Expiration Date: \_\_\_\_\_

Who will be responsible to build/operate/maintain the project for at least 20 years?

Bloomer Community Lake Association

Is this project new construction or a renovation of an existing facility? <input type="radio"/> New <input type="radio"/> Renovation	Number of vehicle/trailer parking spaces currently at the location: 8	How many vehicle/trailer parking spaces are you planning to add? 0
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For an inland lake project, what is the total number of vehicle/trail parking spaces currently on the proposed waterbody at public facilities? 8	Will your project have single vehicle parking spaces? <input type="radio"/> Yes <input checked="" type="radio"/> No	If yes, how many?
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For a Great Lake or river project, what is the distance to the nearest existing public access site?	Does your project location have any designated disabled parking space(s)? <input checked="" type="radio"/> Yes <input type="radio"/> No	If yes, how many? 1
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Is your project (boat launch, boarding dock, pier, restrooms, etc.) accessible to people with disabilities? <input type="radio"/> Yes <input checked="" type="radio"/> No	If no, are there any other locations on the waterbody accessible to people with disabilities? <input checked="" type="radio"/> Yes <input type="radio"/> No	If yes, where is the location? Public fishing pier off Duncan Road
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Does your project develop an access facility on an inland lake or river where no public access exists?     Yes     No

Is your project associated with a harbor of refuge or protected launch (structures such as bulkheads and breakwaters necessary to provide safe water conditions) ref. NR 7.03(14) <input type="radio"/> Yes <input checked="" type="radio"/> No	If yes, explain.
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Will your project correct a significant health or safety hazard <b>NOT</b> due to inadequate routine maintenance? <input type="radio"/> Yes <input checked="" type="radio"/> No	If yes, explain.
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Is this project required to fulfill a compliance order or court ruling?  Yes     No  
If yes, include a copy with key provisions highlighted.

Describe the geography of the current site. Include physical characteristics, topography, vegetation cover type, presence of any waterways/wetlands, current land use and zoning classification, etc.

Lake Como is a small, 98 acre impound on Duncan Creek in Chippewa County within the city limits of Bloomer, WI. A public beach, two public parks, a public fairgrounds, an improved public boat landing, a walk-in landing, and a public fishing pier are all part of Lake Como. It has a maximum depth of 11 feet. The lake's water clarity is low. Lake Como is an important part of the community of Bloomer. When the lake and beach are in good condition it is used frequently including for teaching swimming lessons to local youth. The Bloomer Community Lake Association works to keep the lake a valuable community asset. At the present time, dense growth aquatic vegetation limits lake use by late June. Aquatic plant survey work in 2018 documented dense growth native vegetation covering 25% of the lake's surface. Moderately dense vegetation covered another 25% of the lake. Common waterweed (elodea canadensis) is the main plant causing issues. In addition, nearly 30% of the surface area of the lake was covered with surface mats of moderate to dense filamentous algae. Based on this plant survey data, an Aquatic Plant Management Plan was developed and approved by the Bloomer Community Lake Association and the WDNR focused on mechanical harvesting to improve

lake use and accessibility. During the summer of 2019, the Bloomer Community Lake Association purchased a used Aquarius Systems 820 Harvester and began implementation of the plan.

Check here if the applicant conducts a boating safety enforcement and education program approved by the Department of Natural Resources

**Existing launch facilities:**

Do you charge a launch fee?  Yes  No If yes, how much? \_\_\_\_\_ If no, contact your [CSS](#).

**New launch facilities:**

Will you charge a launch fee?  Yes  No If yes, how much? \_\_\_\_\_

Do you have a budget for maintenance?  Yes  No

Have any of the following reviews been completed for the property? If yes, explain and/or provide a copy of the review

Rare Species  Yes  No

Phase I Environmental Site Assessment  Yes  No

Archaeological and Historical  Yes  No

What is the state of readiness of your project?

Project has final engineering plans suitable for construction or construction bidding or project does not require further planning or design for construction to begin.

Project has preliminary site plans but additional engineering or design work are necessary before construction can begin.

Are there any known controversies/complications with the proposed project? Are there any measures proposed to address the controversies/complications? Please identify any known controversies.

none

**Section 6: Project Description & Proposed Timeframe**

Use language that an evaluator unfamiliar with your project will understand. If the project will be completed in phases, please list specific work activities that will be undertaken during each phase.

The Bloomer Community Lake Association purchased a used Aquarius Systems H-820 aquatic plant harvester with a 10-ft cutting head in the summer of 2019 in order to begin implementation of an aquatic plant management plan focused on using harvesting as a means to improve lake use, accessibility, and aesthetic that was approved by the WDNR earlier in 2019. When the harvester was purchased, a list of repairs to put it into top performing status was put together by Aquarius Systems in SE Wisconsin. These repairs consist primarily of a new cutting head for the machine. During 2019, BCLA volunteers provided a truck and dump trailer to haul away harvested plant material from the lake. The equipment used was too small, and limited the efficiency of what could be done in the lake. This project is intended to cover the costs of repairs to the harvester and to help purchase a bigger dump trailer to haul away harvested vegetation prior to the harvesting season starting up again in 2020. It also covers the cost of setting the harvester up with a GPS monitoring system similar to what is used on agricultural equipment, to improve harvesting documentation, make it possible to begin harvesting earlier, and to improve "on the water" efficiency of the harvesting operations.

**Section 7: Project Feasibility Statement**

Describe, justify and state the project objectives to include economic, environmental and engineering aspects (who, what, where, when and why). Include dimensions of the property and proposed facilities.

There are three objectives associated with this project: 1) to complete repairs on the purchased harvester that will enable its continued use in 2020 and beyond, 2) to purchase a tandem axle dump trailer with extended length sides to accommodate more of the harvested material during hauling from the lake to a dump/disposal site, and 3) to equip the harvester with GPS equipment that will maximize the efficiency of the harvesting operation including making earlier harvesting possible, minimizing errors with re-harvest or continued harvesting, and to provide a means for better tracking of harvesting operations and the amount of surface area covered. These three objectives will save the BCLA money and time as there will be less downtime of equipment, less miles traveled and trips made during hauling and disposal of harvested material, and greater "on the water" efficiency which will in turn will reduce wear and tear on the harvester, reduce fuel consumption, and maximize volunteer or paid operator time. Annual management reports to the WDNR will be easier and more complete using information provided by the GPS guidance system. In addition, being able to accurately track where the harvester has been on the lake will have less impact on the lake itself due to reducing unnecessary travel by the harvester on the lake, reducing overlap cutting, and providing a clearly documented "map" for operators of the harvesters to follow when working so they know where they can and cannot cut. The GPS system also allows marking of underwater obstacles so they can be avoided during harvesting, reducing the chance for costly repairs.

**Section 8: Checklist For Projects**

# Boating and Fishing State and Federal Grant Application

Form 8700-343 (R 6/18)

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RBF	SFR	CVA	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Project resolution by grant applicant authorizing participation ( <b>See Section 10 sample resolution</b> )
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Statement of project's feasibility <b>Section 7</b> .
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Cost estimate worksheet – Form 8700-014 (estimated costs to meet the project objectives)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Project location clearly marked on a map
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Project area footprint (site plan detailed on a map)
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Topographical map of project location
<input type="checkbox"/>	<input type="checkbox"/>		Illustration (drawings/photos) of project area in its current condition. Include existing boat launch, dock, restrooms, etc.
<input type="checkbox"/>	<input type="checkbox"/>		Drawings of the proposed project including buildings, parking lots, ramps, piers, etc.
<input type="checkbox"/>	<input type="checkbox"/>		Plans for launch ramps that show percentage of ramp slope, the water depth at the end of the ramp, and the width of the existing or proposed boarding dock or pier
<input type="checkbox"/>	<input type="checkbox"/>		Preliminary engineering plans for channel dredging
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Estimated construction timeline, including schedule of development phases <b>Section 6 Project Descriptions and Proposed Timelines</b> .
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Draft easement or lease document (if development project is on land not owned by applicant)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Copy of required permits

**Checklist for weed harvesting and trash skimmer equipment**

<input checked="" type="checkbox"/>			Project resolution by Grant Sponsor authorizing participation ( <b>See Section 10 sample resolution</b> )
<input checked="" type="checkbox"/>			Cost estimate worksheet – Form 8700-014 (estimated costs to meet the project objectives)
<input checked="" type="checkbox"/>			Copy of proof of approved weed harvesting management plan (weed harvesting equipment only)

**Checklist for Navigational or Regulatory Markers**

<input type="checkbox"/>			Copy of permit (navigational or regulatory markers)
<input type="checkbox"/>			A copy of the conservation warden permit showing where the buoys will be placed
<input type="checkbox"/>			Information to include the name(s) of the water body, the number and description of the markers
<input type="checkbox"/>			Grant Payment Request and Worksheet (Form 8700-001)
<input type="checkbox"/>			Copies of all invoices or receipts
<input type="checkbox"/>			Proof of Payment (either copies of the front and back of the cancelled checks, or bank statements showing the payments have been made)

**Section 9: Certification**

I certify that information in this application, and all its attachments, is true and correct and in conformity with applicable Wisconsin Statutes.

Name of Authorized Representative ( <i>Type or Print</i> ) Mike Randall	Title Harvesting Program Coordinator
Signature of Authorized Representative	Date Signed

Submit copies of all forms and attachments to your regional Community Services Specialist.

**Recreation Grant Project Cost Estimate Worksheet**

Form 8700-014 (R 07/14)

For use with Recreation Grant Application Forms

Project Name: Como Lake Harvesting Project		Prepared By: Dave Blumer	Date: 11/17/2019
County: Chippewa	Project Applicant: Bloomer Community Lake Association	Landowner Name: Mike Randall	<input type="radio"/> Public <input checked="" type="radio"/> Private

Indicate - (C) Contract , (F) Force Acct., (D) Donated

**DEVELOPMENT PROJECT ITEMS**  
*List by individual item or break down by Use Areas*  
 (See Item List On Back Of This Form)

	DEVELOPMENT PROJECT ITEMS <i>List by individual item or break down by Use Areas</i> <i>(See Item List On Back Of This Form)</i>	Quantity	Unit of Measure	Component Costs	Estimated Total Item Cost
(C)	83x16 Dump Trailer 14K w/Upgrades	1	\$	\$9,300.00	\$9,300.00
(C)	Aquarius Systems H820 Harvester Repairs	1	\$	\$11,400.00	\$11,400.00
(C)	GPS Tracking/Precision Harvesting Equipment - John Deere	1	\$	\$8,000.00	\$8,000.00
(D)	6 months winter storage	6	\$	\$400.00	\$2,400.00
(D)	Donation - City of Bloomer	1	\$	\$10,000.00	\$10,000.00
(D)	Community Organizations Donation	1	\$	\$6,700.00	\$6,700.00
(D)	Insurance on the Harvester	6	\$	\$90.00	\$540.00
(D)	Donated Labor - Driving and Maintenance	180	hrs	\$12.00	\$2,160.00
(D)	General Maintenance - fuel, hydraulic oil, batteries	1	\$	\$450.00	\$450.00
(D)	Bloomer Community Lake Association dues and donations	1		\$6,450.00	\$6,450.00
TOTAL\$					\$57,400.00

**NOTE: For acquisition projects, complete the Acquisition Project Cost Estimate Section**

For use with Recreation Grant Application Forms

**ACQUISITION PROJECT COST ESTIMATE:** NOTE: If project includes more than two parcels, attach additional information.

	Parcel 1	Parcel 2	Total
1. Parcel Owner			
2. Number of Acres being Purchased			
3. Grant Eligible Acres			
4. Option Expiration Date			
5. Option Amount	\$	\$	\$
6. Appraised Value :	Land \$	\$	\$
	Improvements \$	\$	\$
7. Subtotal	\$	\$	\$
8. Estimated Other Eligible Acquisition Costs Total	\$	\$	\$
List costs included in above:	\$	\$	
	\$	\$	
	\$	\$	
9. Grand Total Project Costs: (Add Lines 7 & 8)			

**DEVELOPMENT PROJECT ITEMS LISTING:** NOTE: This list is intended as a guideline and is not a complete list.

- |  |  |  |  |
|--|--|--|--|
| <p><b>SERVICES</b><br/>                 Pre-approval Engineering<br/>                 Post-approval Engineering<br/>                 Supervision<br/>                 Feasibility Studies<br/>                 Planning<br/>                 Administration</p> <p><b>BOATING AREA</b><br/>                 Ramp Apron<br/>                 Launch Ramp<br/>                 Bulkhead/Seawall<br/>                 Riprap<br/>                 Security Lighting</p> <p><b>CAMPSITES</b><br/>                 Tables<br/>                 Grills/Fire Rings<br/>                 Camp Pads (Gravel, Asphalt)<br/>                 Refuse Containers</p> <p><b>EQUIPMENT</b><br/>                 Benches<br/>                 Trash Receptacles<br/>                 Other (identify)</p> <p><b>FISHING AREA</b><br/>                 Fishing Pier<br/>                 Bank Stabilization<br/>                 Riprap<br/>                 Bank Fishing Site</p> <p><b>LANDSCAPING</b><br/>                 Tree/Shrub Planting<br/>                 Sodding/Grass Seed<br/>                 Mulch/Fertilizer<br/>                 Retaining Walls</p> <p><b>OTHER/MISCELLANEOUS</b><br/>                 Specify</p> | <p><b>PARKING</b><br/>                 Gravel/Paving<br/>                 Curbs/Bumper blocks<br/>                 Striping</p> <p><b>PICNIC AREA</b><br/>                 Tables/Grills<br/>                 Trash Receptacles<br/>                 Shelters<br/>                 General Construction<br/>                 Electrical/Water Service</p> <p><b>PLAY AREA</b><br/>                 Play Equipment<br/>                 Equipment Installation<br/>                 Surfacing Material</p> <p><b>ROADS</b><br/>                 Gravel Base/Paving<br/>                 Curb and Gutter</p> <p><b>SIGNING</b><br/>                 Signs<br/>                 Posts/Hardware<br/>                 Installation<br/>                 Walkways/Trails<br/>                 Interpretive/Informational<br/>                 Parking</p> <p><b>SITE PREPARATION</b><br/>                 Cleaning/Grubbing<br/>                 Rough Grading/Fine Grading<br/>                 Fill/Top Soil<br/>                 Building Demolition<br/>                 Drainage Structures<br/>                 Storm Sewers</p> <p><b>SPORT COURTS</b><br/>                 Tennis<br/>                 Sand Lift<br/>                 Gravel/Paving<br/>                 Fencing</p> | <p>Color Coating<br/>                 Lighting<br/>                 Volleyball<br/>                 Basketball<br/>                 Hockey Rinks<br/>                 Sand/Gravel Base<br/>                 Dasher Boards<br/>                 Lighting<br/>                 Water Hydrant<br/>                 Multipurpose Courts</p> <p><b>SPORTS FIELDS-should include specific items as shown under Softball.</b><br/>                 Softball<br/>                 Infield Mix<br/>                 Backstop/Fencing<br/>                 Grass Seeding/Sodding<br/>                 Player Enclosures<br/>                 Bleachers with Pads<br/>                 Lighting<br/>                 Sprinkling Sys/Drainage Tile</p> <p><b>Soccer/Football</b><br/>                 Baseball<br/>                 Skating Rinks<br/>                 Multipurpose Game Fields<br/>                 Sledding/Toboggan Hills</p> <p><b>SWIMMING AREA</b><br/>                 Beach<br/>                 Dredging<br/>                 Sand Blanket<br/>                 Raft/Pier<br/>                 Guard Towers<br/>                 Buoys &amp; Ropers<br/>                 Bathhouse</p> <p><b>Swimming/Wading Pool</b><br/>                 Pool Tank<br/>                 Filtration Equipment<br/>                 Fencing<br/>                 Pool Equipment</p> | <p><b>TOILETS</b><br/>                 Flush Toilets<br/>                 General Construction<br/>                 Plumbing<br/>                 Electrical<br/>                 Sewer/Water Laterals<br/>                 Vault Toilets</p> <p><b>TRAILS</b><br/>                 Clearing<br/>                 Surfacing<br/>                 Overview Structures<br/>                 Boardwalks<br/>                 Culverts<br/>                 Bridges<br/>                 Grading</p> <p><b>UNDERGROUND ELECTRIC</b><br/>                 Trenching<br/>                 Junction Boxes<br/>                 Conduit<br/>                 Transformers</p> <p><b>WALKWAYS</b><br/>                 Fill<br/>                 Gravel<br/>                 Paving<br/>                 Culverts<br/>                 Bridges<br/>                 Curb Cuts</p> <p><b>WATER SYSTEMS</b><br/>                 Well<br/>                 Pump<br/>                 Distribution<br/>                 Fountains<br/>                 Spigots/Hose Bibs</p> |
|--|--|--|--|

**State of Wisconsin**  
DEPARTMENT OF NATURAL RESOURCES  
1300 W. Clairemont Ave.  
Eau Claire WI 54701

Tony Evers, Governor  
Preston D. Cole, Secretary  
Telephone 608-266-2621  
Toll Free 1-888-936-7463  
TTY Access via relay - 711



December 16, 2019

Ryan Stolt  
Po Box 266, Bloomer, WI 54724  
Bloomer WI 54742

Subject: Como Lake Management Plan Approval

Dear Mr. Stolt:

This letter is to notify the Bloomer Lake Community Association that the 2020 Como Lake Management Plan meets the criteria of NR 191.45 and thus the Wisconsin DNR has approved the Plan. Management activities identified in the Plan are eligible for funding under Administrative Code chapters NR 190, NR 191, and NR 198 subject to the eligibility requirements of those programs.

Furthermore, the Department must certify that all proposed projects recommended in an approved plan comply with the provisions of the Wisconsin Environmental Policy Act (WEPA). This certification could involve additional public informational meetings or other environmental assessment action.

Thanks to you and the lake community for continuing your efforts to protect and improve Como Lake.

Sincerely,

*Jodi Lepsch*

Jodi Lepsch  
Lakes Biologist  
(715) 838-8385  
[Jodi.Lepsch@Wisconsin.gov](mailto:Jodi.Lepsch@Wisconsin.gov)



State of Wisconsin  
DEPARTMENT OF NATURAL RESOURCES  
101 S. Webster Street  
Box 7921  
Madison WI 53707-7921

Tony Evers, Governor  
Preston D. Cole, Secretary  
Telephone 608-266-2621  
Toll Free 1-888-936-7463  
TTY Access via relay - 711



June 12, 2019

Permit # WC-2019-9-4953M  
Bloomer Community Lakes Association - Ryan Stolt  
P.O Box 266  
Bloomer, WI 54724

Subject: Approved Manual Aquatic Plant Management Permit

Dear Bloomer Community Lakes Association:

**Permit for Mechanical Removal of Aquatic Plants**

The Bloomer Community Lakes Association is hereby granted under Section 23.24, Wisconsin Statutes and Administrative Code NR 109, a permit to conduct mechanical harvesting of aquatic plants on 20.43 acres as described in accompanying maps of Lake Como, subject to the following conditions. This permit is issued for a 1-year term and will expire on 12/31/2019.

**Permit Conditions**

1. The permit holder shall report any unusual circumstances resulting from the harvesting program and annual tallies of aquatic plant material removed by October 1, 2019.
2. All harvesting shall not disturb the bottom sediments of the lake. The mechanism of removal cannot excavate bed material.
3. No harvesting shall take place in water shallower than three feet and where wild rice is nearby, no harvesting in depths less than 5 feet.
4. Harvesting is restricted to the permitted area - as described on the map of the permit.
5. Disposal of harvested plants shall be in upland areas as described on the permit application. No wetlands shall be filled; deposition along shoreline is not permitted.
6. Any alteration from the plan must be approved by the Department before work begins.
7. Harvesting operations shall be conducted for floating leaf and submergent plants only.
8. The Water Resources Management Specialist may schedule and conduct an onsite supervision of harvesting

Your next step will be to notify me of the date on which you plan to begin harvesting. If you have any questions or concerns I can be reached at 715-838-8385.

Sincerely

*Jodi Lepsch*

Jodi Lepsch  
Water Resources Management Specialist  
State of Wisconsin  
Department of Natural Resources.

## Aquatic Plant Control Mechanical / Manual Permit Application

Form 3200-113 (R 10/16)

**Notice:** Pursuant to s. 23.24, Wis. Stats., the information requested on this form is required by the Department of Natural Resources (DNR) to permit aquatic plant control mechanical and/or manual application. Failure to complete and submit this form will result in no permit being issued. Personally identifiable information collected will be used for program administration and may be made available to requesters to the extent required under Wisconsin's Open Records law [ss. 19.31 - 19.39, Wis. Stats.].

For DNR Use Only	
Date Received	ID Number
Fee Received	County Code
Exp. Date	WBIC

### Section I: Applicant Data

Permit Applicant Name <b>Bloomer Community Lakes Association - Ryan Stolt</b>			Applicant is: <input type="checkbox"/> Private Individual <input type="checkbox"/> Contractor <input checked="" type="checkbox"/> Lake Organization (Specify) <b>Bloomer Community Lake Assoc...</b>		
Applicant Mailing Address <b>PO Box 266</b>					
City <b>Bloomer</b>	State <b>WI</b>	Zip <b>54724</b>	Lake Property Address (if different) <b>8010 Duncan Ct</b>	City <b>Bloomer</b>	State <b>WI</b>
Zip <b>54724</b>				Zip <b>54724</b>	
Phone Number xxx-xxx-xxxx <b>954-530-2813</b>	Email Address <b>ryan.stolt@gmail.com</b>	Phone Number xxx-xxx-xxxx <b>x</b>	Email Address <b>x</b>		

Individuals and organizations (e.g. Lake District, Lake Association, Property Owners Association, County Department of Recreation), sponsoring removal.

Name	Address	Phone	Email Address
<b>Bloomer Community Lake Association</b>	<b>PO Box 266</b>	<b>954-530-2813</b>	<b>lakecomolakeassociation@gmail.com</b>

Has a Lake Management plan been provided to the DNR? <input type="radio"/> Yes <input checked="" type="radio"/> No <input type="radio"/> Don't Know	If Yes, date approved of most current copy <b>6/6/2019</b>	Location of Applicant file copy <b>www.leapsllc.com</b>
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Does the proposed plant removal agree with the approved plan?  Yes  No  
 If NO, explain, Attach additional sheets if necessary.

The actions included in this permit application are included in a new Aquatic Plant Management Plan that is currently going through the approval process with the BCLA and the WDNR.

Is this area within or adjacent to a Sensitive Area designated by the Wisconsin Department of Natural Resources?  
 Yes  No  Don't Know If yes, list sites:

Waterbody of proposed plant removal <b>Lake Como (Bloomer Mill Pon...</b>	Lake Surface Area (acres): <b>98</b>	County <b>Chippewa</b>	Section <b>05</b>	Township <b>30</b>	Range <b>09</b>	<input type="radio"/> E <input checked="" type="radio"/> W
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Name of Firm (if sub-contracted) <b>TSB Lakefront Restoration and Diving</b>	Phone Number xxx-xxx-xxxx <b>715-828-5530</b>
Extension:	

Street Address <b>27474 State Hwy 40</b>	City <b>New Auburn</b>	State <b>WI</b>	Zip <b>54757</b>
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Name of 1st Plant Disposal Site (if applicable) <b>22002 190th St, Cornell, WI 54732</b>	1/4 1/4 ---	1/4 ---	Section <b>13</b>	Township <b>31</b>	Range <b>08</b>	<input type="radio"/> E <input checked="" type="radio"/> W	County <b>Chippewa</b>
---	----------------	------------	----------------------	-----------------------	--------------------	---	---------------------------

Name of 2nd Plant Disposal Site (if applicable)	1/4 1/4 ---	1/4 ---	Section	Township <b>N</b>	Range	<input type="radio"/> E <input type="radio"/> W	County
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Length of project area <b>1,123</b>	ft. x Shoreline or area width <b>10</b>	ft. /43,560= <b>0.258</b>	Estimated Acreage Avg. Depth <b>5</b> ft.
Length of project area <b>1,814</b>	ft. x Shoreline or area width <b>10</b>	ft. /43,560= <b>0.416</b>	Estimated Acreage Avg. Depth <b>5</b> ft.

Length of project area	461	ft. x Shoreline or area width	10	ft. /43,560=	0.106	Estimated Acreage	Avg. Depth	5	ft.
Length of project area	499	ft. x Shoreline or area width	10	ft. /43,560=	0.115	Estimated Acreage	Avg. Depth	5	ft.
Length of project area	869	ft. x Shoreline or area width	10	ft. /43,560=	0.199	Estimated Acreage	Avg. Depth	5	ft.
Length of project area	393	ft. x Shoreline or area width	10	ft. /43,560=	0.090	Estimated Acreage	Avg. Depth	5	ft.
Length of project area	224	ft. x Shoreline or area width	10	ft. /43,560=	0.051	Estimated Acreage	Avg. Depth	5	ft.
Length of project area	131	ft. x Shoreline or area width	10	ft. /43,560=	0.030	Estimated Acreage	Avg. Depth	5	ft.
Length of project area	204	ft. x Shoreline or area width	10	ft. /43,560=	0.047	Estimated Acreage	Avg. Depth	5	ft.
Length of project area	50	ft. x Shoreline or area width	10	ft. /43,560=	0.011	Estimated Acreage	Avg. Depth	5	ft.
Length of project area	123	ft. x Shoreline or area width	10	ft. /43,560=	0.028	Estimated Acreage	Avg. Depth	5	ft.
Length of project area	143	ft. x Shoreline or area width	10	ft. /43,560=	0.033	Estimated Acreage	Avg. Depth	5	ft.
Length of project area	199	ft. x Shoreline or area width	10	ft. /43,560=	0.046	Estimated Acreage	Avg. Depth	5	ft.
Offshore Control Site Length	2,142	ft. x Shoreline or area width	183	ft. /43,560=	8.999	Estimated Acreage	Avg. Depth	5	ft.
Offshore Control Site Length	476	ft. x Shoreline or area width	183	ft. /43,560=	2.000	Estimated Acreage	Avg. Depth	5	ft.
Offshore Control Site Length	714	ft. x Shoreline or area width	183	ft. /43,560=	3.000	Estimated Acreage	Avg. Depth	5	ft.
Offshore Control Site Length	1,190	ft. x Shoreline or area width	183	ft. /43,560=	4.999	Estimated Acreage	Avg. Depth	5	ft.
TOTAL ESTIMATED ACREAGE		20.43							

### Section II: Location of Aquatic Plant Removal (cont.)

What type of aquatic plants below the Ordinary High Water Mark are proposed to be removed? (check all that apply)

- Emergent (above water level)       Submergent (below water level)       Floating Leaf (at the surface i.e. lily pads)

### Section III: Map & Property Ownership

In the attachment section, attach a copy of a lake map that includes the property(s) to be harvested. On the map identify the following required information.

- Area and dimensions of each proposed plant removal area.
- Location of all riparian neighbors (property owners riparian to and adjacent to the proposed removal area) including project participants and non-participants. Consecutively number ea riparian neighbor (both project participants and non-participants). In the space below:
- Name all riparian owners, including project participants & non-participants. The number should correspond with the numbered properties on the map. Attach additional sheets if neces
- Check Yes box to indicate project participants and No box for non-participants.

Name of Riparian Neighbor	Project Participant	Control Dimensions (calculated acreage)
see attached	<input checked="" type="radio"/> Yes <input type="radio"/> No	20.43

### Section IV: Methods

What mechanical or manual methods to remove plants are proposed? (check all that apply)

- Mechanical harvesting       Raking       Other (specify) Surface skimming - <18 inches  
 Hand Pulling       Cutting       Alum

If alum is proposed, has a plan been developed?  Yes  No If yes, please include the plan with this application.

Please explain why you selected the proposed cutting method(s).

### Section VI: Reasons for Aquatic Plant Removal

Purpose of Aquatic Plant Removal:

- Maintain navigational channel for common use  
 Maintain private boat access  
 Maintain private access for fishing  
 Improve Swimming  
 Other creating open lanes for fish passage and improve fishing...

Nuisance Caused By:

- Emergent water plants  
 Submergent water plants  
 Floating water plants  
 Other matted duckweed, filamentous algae and other floating ...

Name of plants, if known

### Section VII: Integrated Pest Management (Alternatives Considered)

A. Previously Done?

B. Presently Proposed?

- |                                   |   |   |
|-----------------------------------|---|---|
| 1. Chemical                       | <input type="radio"/> Yes <input checked="" type="radio"/> No | <input checked="" type="radio"/> Yes <input type="radio"/> No |
| 2. Dredging                       | <input checked="" type="radio"/> Yes <input type="radio"/> No | <input type="radio"/> Yes <input checked="" type="radio"/> No |
| 3. Drawdown                       | <input checked="" type="radio"/> Yes <input type="radio"/> No | <input type="radio"/> Yes <input checked="" type="radio"/> No |
| 4. Nutrient controls in watershed | <input type="radio"/> Yes <input checked="" type="radio"/> No | <input checked="" type="radio"/> Yes <input type="radio"/> No |
| 5. Nutrient controls on property  | <input type="radio"/> Yes <input checked="" type="radio"/> No | <input checked="" type="radio"/> Yes <input type="radio"/> No |
| 6. Other                          | <input checked="" type="radio"/> Yes <input type="radio"/> No | <input checked="" type="radio"/> Yes <input type="radio"/> No |

**Note:** Consider feasibility of alternatives for **each** control site. this information not only helps the department make a decision on this application but also helps you evaluate your investment in aquatic plant management.

Describe the level of success for alternative methods previously used:

- |                                   |   |
|-----------------------------------|---|
| 1. Chemical                       | never been used before - two small areas near the North City Park and City Beach are proposed in 2019 |
| 2. Dredging                       | done in the early 2000's, worked well, but not in this project  |
| 3. Drawdown                       | done in the early 2000's when the dam was repaired and dredging completed                             |
| 4. Nutrient controls in watershed | proposed in previous plan but not acted on  |
| 5. Nutrient controls on property  | proposed in previous plan but not acted on  |
| 6. Other                          | Removal of duckweed/watermeal/filamentous algae by city vacuum truck                                  |

**Section VIII: Applicants Responsibilities**

1. The applicant has prepared a detailed map, which shows the length, width and average depth of each area proposed for the control of rooted vegetation.
2. The applicant understands that the Department of Natural Resources may require supervision of any aquatic plant management project involving removal. Supervision may include inspection of the proposed treatment area and/or equipment, before, during, or after removal. The applicant is required to notify the regional office 4 working days in advance of each anticipated date of plant removal with the date, time, location and size of plant removal unless the Department waives this requirement. The advance notification may be specified in your permit.
3. The applicant agrees to inform all operators of harvesting equipment of the conditions and terms of this permit and to insure that all operators understand and abide by those terms and conditions.
4. The applicant agrees to comply with all terms and conditions of this permit, if used, as well as applicable Wisconsin Administrative Rules. The required fee is attached.
5. Conditions related to invasive species movement. The applicant and operator agree to the following methods required under s. NR 109.05(2), Wis. Adm. Code for controlling, transporting and disposing of aquatic plants and animals, and moving water:
  - Aquatic plants and animals shall be removed and water drained from all equipment as required by s. 30.07, Wis. Stats., and ss. NR 19.055 and 40.07, Wis. Adm. Code.
  - Operator shall comply with the most recent Department-approved 'Boat, Gear, and Equipment Decontamination and Disinfection Protocol' Manual Code # 9183.1, available at <http://dnr.wi.gov/topic/invasives/disinfection.html>

I hereby certify that the above information is true and correct and that copies of the application have been provided to the appropriate parties name in Section II and that the conditions of the permit will be adhered to. All portions of this permit, map and accompanying cover letter must be in possession of the applicant or their agent at time of plant removal. During plant removal activities, all provisions of applicable Wisconsin Administrative Rules must be complied with, as well as the specific conditions contained in the permit cover letter.

**Electronically Signed**

\_\_\_\_\_  
Applicant's Signature

**DNR Use Only**

Review Notes:

National Heritage Inventory Review

**Section IX: Permit to Carry Out Mechanical or Manual Removal of Aquatic Plants**

The foregoing application is approved. Permission is hereby granted to the applicant to mechanically or manually remove aquatic plants described in the application during the season. The approval of an aquatic plant management permit may not represent an endorsement of the permitted activity, but represents that the applicant has complied with Wisconsin Administrative Rules.

Season Year(s)

Application fee if received?

Yes     No

State of Wisconsin  
Department of Natural Resources For the Secretary

By \_\_\_\_\_  
Regional Director or Designee

Date Signed

Date Mailed

If you believe that you have a right to challenge this decision, you should know that Wisconsin statutes and administrative rule establish time periods within which requests to review Department decisions must be filed.

For Judicial review of a decision pursuant to ss. 227.52 and 227.53, Wis. Stats., you have 30 days after the decision is mailed or otherwise served by the Department, to file your petition with the appropriate circuit court and serve the petition on the Department. Such a petition for review shall name the Department of Natural Resources as the respondent.

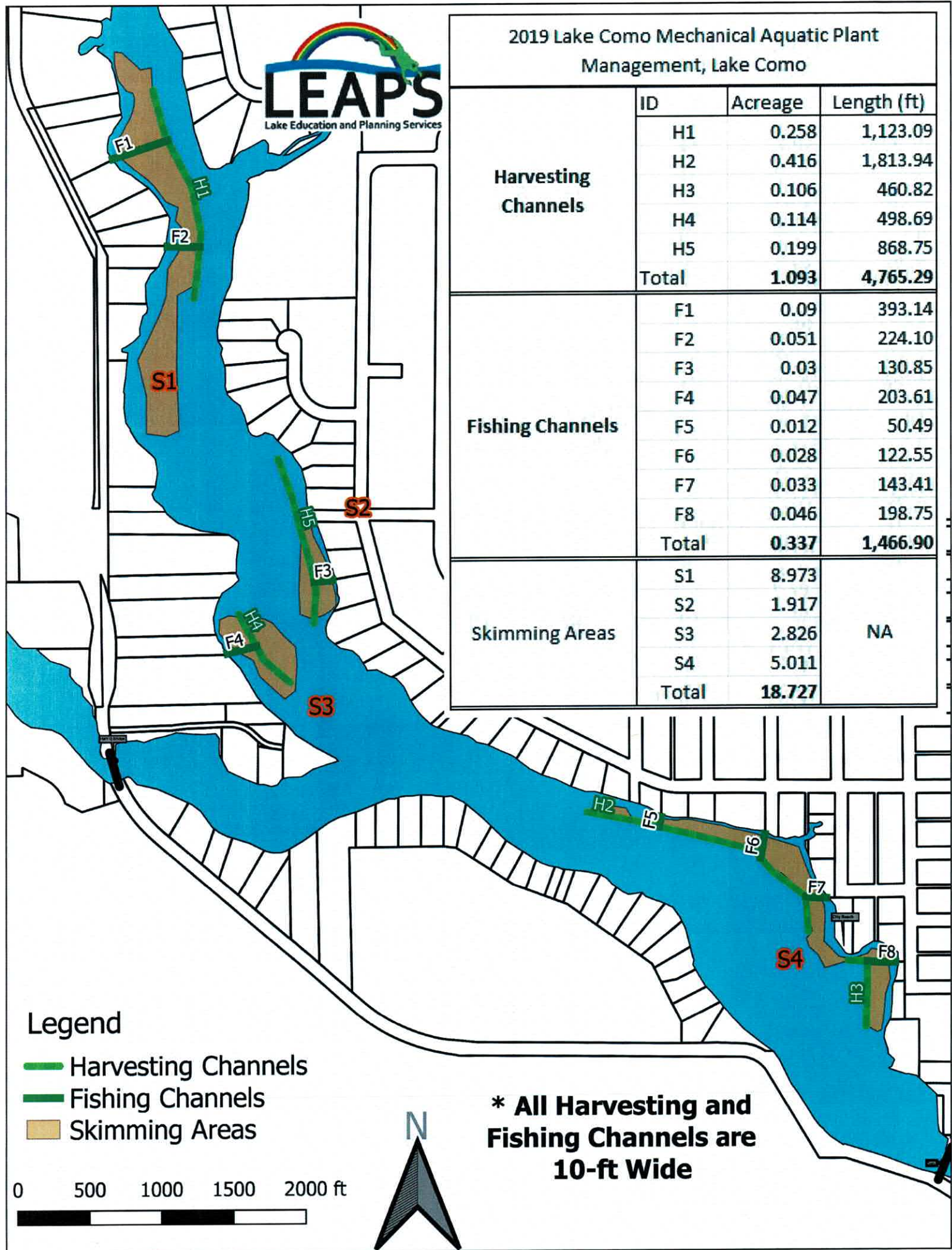
To request a contested case hearing pursuant to s. 227.42, Wis. Stats., you have 30 days after the decision is mailed, or otherwise served by the Department, to serve a petition for hearing on the Secretary of the Department of Natural Resources. The filing of a request for a contested case hearing is not a prerequisite for judicial review and does not extend the 30-day period for filing a petition for judicial review.

This notice is provided pursuant to s. 227.48(2), Wis. Stats.



2019 Lake Como Mechanical Aquatic Plant Management, Lake Como

	ID	Acreage	Length (ft)
Harvesting Channels	H1	0.258	1,123.09
	H2	0.416	1,813.94
	H3	0.106	460.82
	H4	0.114	498.69
	H5	0.199	868.75
	<b>Total</b>	<b>1.093</b>	<b>4,765.29</b>
Fishing Channels	F1	0.09	393.14
	F2	0.051	224.10
	F3	0.03	130.85
	F4	0.047	203.61
	F5	0.012	50.49
	F6	0.028	122.55
	F7	0.033	143.41
	F8	0.046	198.75
<b>Total</b>	<b>0.337</b>	<b>1,466.90</b>	
Skimming Areas	S1	8.973	NA
	S2	1.917	
	S3	2.826	
	S4	5.011	
	<b>Total</b>	<b>18.727</b>	



Legend

- Harvesting Channels
- Fishing Channels
- Skimming Areas

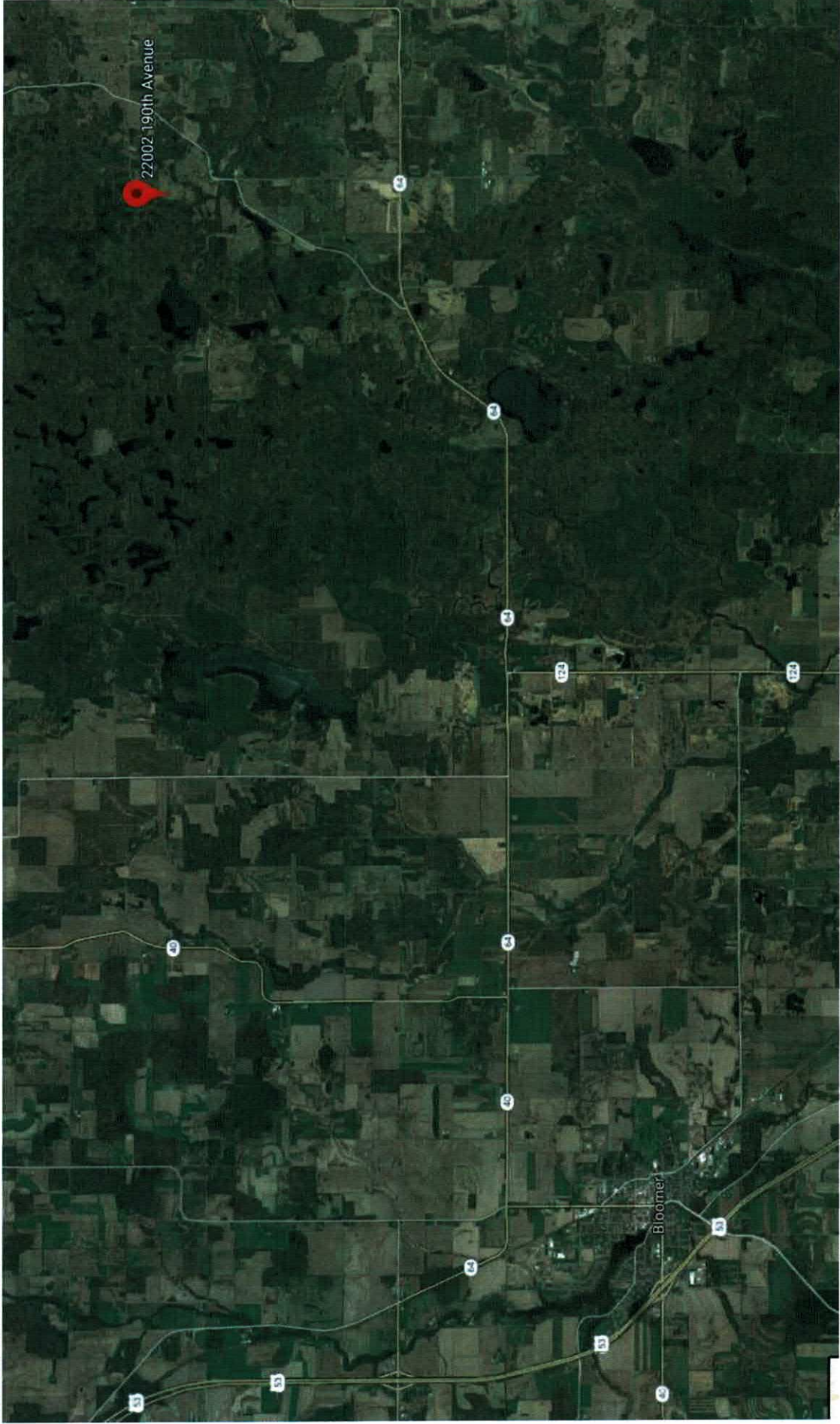
0 500 1000 1500 2000 ft



**\* All Harvesting and Fishing Channels are 10-ft Wide**

# Lake Como, Bloomer WI – 2019 Harvested Aquatic Plant Dumping Site

Mike Randall  
22002 190<sup>th</sup> Ave  
Cornell, WI 54732





**D&D Products Inc.**

200 N. Harrison Street  
 (PO Box 215) - mailing address  
 North Prairie, WI 53153  
 USA

Voice: 262-392-2162  
 Fax: 262-392-2984

# QUOTATION

Quote Number: 111219.1  
 Quote Date: Nov 12, 2019  
 Page: 1

Quoted To:
18981 State Hwy 40 Bloomer, WI 54724

Ship to:
18981 State Hwy 40 Bloomer, WI 54724

Customer ID	Good Thru	Payment Terms	Sales Rep
Bloomer community	12/12/19	Net Due Upon Receipt	PLEASE, CHAD

Quantity	Item	Description	Unit Price	Amount
1.00	4200-1	Eccentrics with all Fasteners, Eccentric Side	135.15	135.15
1.00	3131	11" Pitman Rod Horiz Drive Cutter	108.02	108.02
1.00	0405	Horizontal Knife Assembly H-820	779.55	779.55
1.00	0635	#1 Conveyor Rubber Flap and Bracket, H-820	280.53	280.53
4.00	3134	3134, Shock Absorber Rod, H620 and up, previous part # 0730-30	236.65	946.60
2.00	0825	UHMW Wear Strips 320 & Up	21.63	43.26
2.00	2875	Hydraulic Hose hold down Bracket all harvesters	43.08	86.16
1.00	2999	Horizontal Cutter frame 820	4,270.60	4,270.60
2.00	PB-149	5/8" Rod End Bearing	19.50	39.00
4.00	PF-107SS	3/8"-16 x 3/4" Stainless Steel Hex Head Cap Screw	2.10	8.40
20.00	PF-803SS	1/4"-20 x 1" SS Hex Cap Screw	0.36	7.20
2.00	PF-807SS	1/4"-20 x 2" SS Hex Cap Screw	1.05	2.10
4.00	PF-816FSC	3/8"-16 x 3/4" Flat Head Socket Cap Screw	1.32	5.28
20.00	PF-832NLN	1/4"-20 SS Nyloc Nut	0.37	7.40
40.00	PF-883NLN	7/16"-14 Stainless Steel Nyloc Nut	2.12	84.80
24.00	PF-898SS	7/16"-14 x 1-3/4 SS Hex Cap Screw	2.33	55.92
16.00	PF-899SS	7/16"-14 x 2 SS Hex Cap Screw	4.59	73.44
2.00	PF-900JN	5/8"-18 SS Jam Nut	5.10	10.20
2.00	PF-935PCS	5/8"-18 x 2" Plain Gr 8 HHCS	1.92	3.84
4.00	PF-963LW	3/8" SS Lock Washer	0.33	1.32
20.00	PQ-151	Horizontal Shear Finger	38.71	774.20
8.00	PQ-152	Cutter Wear Plate (Steel)	6.08	48.64

Subtotal	Continued
Sales Tax	Continued
<b>TOTAL</b>	<b>Continued</b>





**D&D Products Inc.**

200 N. Harrison Street  
 (PO Box 215) - mailing address  
 North Prairie, WI 53153  
 USA

Voice: 262-392-2162  
 Fax: 262-392-2984

# QUOTATION

Quote Number: 111219.1  
 Quote Date: Nov 12, 2019  
 Page: 2

Quoted To:
18981 State Hwy 40 Bloomer, WI 54724

Ship to:
18981 State Hwy 40 Bloomer, WI 54724

Customer ID	Good Thru	Payment Terms	Sales Rep
Bloomer community	12/12/19	Net Due Upon Receipt	PLEASE, CHAD

Quantity	Item	Description	Unit Price	Amount
8.00	PQ-546	Hold Down Clips Spring Loaded	29.83	238.64
2.00	0356	#1 Conveyor Take-Up	183.15	366.30
2.00	PB-142	Pillow Block 1 inch	34.22	68.44
1.00	PG-107	H Series Seal Kit (H Series 008 009)	89.88	89.88
15.00	L-999	Labor	127.50	1,912.50
8.00	T-999	Travel	75.00	600.00
500.00	M-999	Mileage	0.58	290.00
			Subtotal	11,337.37
			Sales Tax	
			<b>TOTAL</b>	<b>11,337.37</b>

# **PETE'S TRAILER SALES**

1750 19 ½ St. Rice Lake, Wis. 54868

**715-234-1993**

**E-mail: [jay@petestrailersales.com](mailto:jay@petestrailersales.com)**

**Fax: 715-234-1997**

**From the desk of Jay Slattery**

Dave  
[dblumerleaps@gmail.com](mailto:dblumerleaps@gmail.com)

10-16-2019  
Ph. 715-642-0635

Color :Zinc Primed & Black Powder Coat

PJ (DL) 83x16 Dump Trailer14k 7850.00  
2-7000# Elec/Spring Axles  
Tarp

**Options:**

125.00 – 12k Jack Upgrade  
175.00 – Spare Tire  
75.00 - Mount  
17.50- Tire Cover  
175.00 – Wireless Remote  
550.00 – 2' Solid Side Extensions ( Removable)  
300.00 – Alum Wheels

*Prices do not include Tax, Title, and License*

*Please call with questions.  
Thanks,  
Jay*



# 83" LOW-PRO DUMP (DL)

Lengths: 12' - 16'



**8" I-BEAM FRAME**

Length	Axles	Est. Base Weight <sup>†</sup>
12'	2 x 7,000 lbs	3,880 lbs / 1,760 kg
14'	2 x 7,000 lbs	4,340 lbs / 1,969 kg
16'	2 x 7,000 lbs	4,665 lbs / 2,116 kg

<sup>†</sup> Weights are estimated for base trailer.  
PJ Trailers makes no guarantee regarding the accuracy of estimated weights.

**LOW-PRO**  
DECK HEIGHT

Ultra-Low 24" Bed Height Available:  
Choose Optional 7K Dexter Electric Drop Axles  
to Provide an Ultra-Low 24" Bed Height

- GVWR: **14,000-16,000 LBS.** • AXLE: **TANDEM (2 X 7,000 AXLE)**
- LENGTH: **12-16'** • CAPACITY: **6.15 YD<sup>3</sup> - 8.20 YD<sup>3</sup>**
- SIDES HEIGHT: **24"** • INSIDE WIDTH: **83"** • BED HEIGHT: **24-28"** • DUMP ANGLE: **40°**
- COUPLERS: **BUMPER PULL, GOOSENECK & PINTLE** • TIRES: **235/80R16 RADIAL TIRES**

## STANDARD FEATURES

- 14,000 lb. G.V.W.R.
- 7,000 lb. x 2 G.A.W.R.
- Adjustable 2 5/16" Ball Bulldog Coupler
- Safety Chains
- 1 - Drop Leg Jack (7,000 lb.)
- 2 - Dexter E-Z lube Brake Axle (7,000 lb.)
- 6 Leaf Slipper Spring Suspension
- 4 - 16" White Spoke Wheels
- 4 - 235/80R16 Radial Tires (3,520 lb.)
- Electric Breakaway Kit w/ Charger
- DOT Reflective Tape
- 1/8" Treadplate Steel Fenders
- Lockable Toolbox (Houses Battery and Pump)
- 2 - Way Gate (Barn Doors & Spread Gate)
- 6" 6" Slide In Channel Ramps
- 4 - D-Rings (Welded inside the Box)
- 40° Dump Pitch
- 12VDC Hydraulic Pump
- 5"x17" Hyd.Cylinder w/Scissor & 5"x 21" on 16'
- Scissor Lift
- 12' Control Cable
- Mounting Brackets for Roll-up Tarp
- 8" x 10 lb. I-Beam Frame & Tongue
- 3" Channel Crossmembers 16" on Center
- 10-ga. Steel Bed
- 83" Wide Bed
- 10-ga. Steel Sides
- 24" High Sides
- DOT Approved Flushmount Lifetime LED Lights
- All-Weather Wiring Harness (7-way RV)
- Stake Pockets
- Sand Blasted, Acid Washed, Powder Coated
- Interstate (TM) Deep Cycle Battery
- Ultra Low 24"- 28" Deck Height
- 110V Integrated Trickle Charger
- GN Option Equipped with 2 Jacks
- GN Equipped w/Lockable Front Toolbox
- 5 year Dexter Axle Warranty

## AVAILABLE OPTIONS

\* denotes a standard feature

### COUPLER OPTIONS

- BP 2 3/4" Adjustable (14,000 lb.)\*
- 3" Pintle Eye - C Channel-mount (20,000 lb.)
- BP 2 3/4" Adj. C plr w/HD 6 hole C hn Brkt (20k)
- GN 2 3/4" Round (25,000 lb.)
- GN 2 3/4" Square (25,000 lb.)
- GN 2 3/4" Round (30,000 lb.) w/6" Longer Tube

### AXLE OPTIONS

#### 7,000# (DEXTER)

- (2) Electric (Spring)\*
- (2) Electric (Drop Axle)

#### 7,000# W/215/75R17.5 LR-H SINGLES (DEXTER)

- (2) Electric (Spring)
- (2) Elec/Hyd Disc (1,600 PSI Pump) (Spring)

#### 7,000# W/14 PLY LR-G TIRES (DEXTER)

- (2) Electric (Drop Axle)
- (2) Electric (Spring)

#### 8,000# OIL BATH W/14 PLY LR-G TIRES (DEXTER)

- (2) Electric (Spring)

### TAIL OPTIONS

- Split / Spreader Gate\*

### OTHER OPTIONS

- 1 Extra Battery
- Removable Deck on the Neck (102" Wide 96" Long)
- 1 Pair D-Rings

### Fork Rack

- 1 Hydraulic Monster Jack™ Includes Front Toolbox
- Rear Support Stands
- Spare Tire & Mount (Bumper Pull) G Rated 215/75R17.5 (H) 8k Axle Spare Tire and Mount
- Spare Tire and Mount (BP) 215/75R17.5
- 7 Gauge Solid Metal Sides & Floor
- Top Riser Toolbox
- Upgrade to Single 10k Jack (Bumper Pull)
- Solar Battery Charger
- 6" Taller GN Riser
- Full Size Divided Toolbox Upgrade (BP Only)
- 9,990 G.V.W.R.
- 12"oc Crossmembers
- Power Up/Down & Gravity Down Upgrade
- HD 24" Side Extensions 10ga
- Mount Only for Spare Tire
- Tarp kit(Pull Bar)7x20ft
- Spare Tire and Mount (Bumper Pull)
- 24" Side Extensions (Expanded Metal)
- Bulldog 2-speed Jacks (12,000 lb.)
- 24" Side Extensions (Solid)



### 10 GAUGE SIDES & FLOOR

We use one-piece, 10-gauge sides and floors on all our dump beds and non-folding dump sides. This material resists warping between cross members, and the single central weld enhances unloading.

**8" I-BEAM**

FRAME WARRANTY

**3**  
YEAR

### 8" HD I-BEAM FRAME

The DL & DM dump features a heavy duty 8" I-beam frame for maximum strength, backed our 3-year frame warranty.



**Quote Summary**

**Prepared For:**  
Lake Education And Planning Services  
WI  
Home: 715-642-0635

**Prepared By:**  
Mike Kroeger  
Tractor Central, LLC  
1528 20 1/2 Street  
Cameron, WI 54822  
Phone: 715-234-4240  
Mobile: 715-205-8410  
mkroeger@tractorcentral.com

All Safety Shields and Safety Mechanisms are in place and  
Operative: Delivered Weight is \_\_\_\_\_ #

**Quote Id:** 20787560  
**Created On:** 12 November 2019  
**Last Modified On:** 12 November 2019  
**Expiration Date:** 19 November 2019

Equipment Summary	Selling Price	Qty	Extended
JOHN DEERE John Deere 4240 Universal Display	\$ 2,495.00 X	1 =	\$ 2,495.00
JOHN DEERE StarFire™ 6000 Receiver	\$ 3,895.00 X	1 =	\$ 3,895.00
Gen 4 4640 and 4240 Universal Display Mount Open Station and Non-Deere Machines - 0.5" (12.7mm) to 1.0" (25.4mm)	\$ 72.00 X	1 =	\$ 72.00
StarFire Receiver Mounting Bracket for Roll Over Protective Structure (ROPS)	\$ 254.00 X	1 =	\$ 254.00
GreenStar Harness Kit for Non- GreenStar Ready Machines and Open Operator Stations	\$ 495.00 X	1 =	\$ 495.00
<b>Equipment Total</b>			<b>\$ 7,211.00</b>

Non Equipment Service Agreements	Selling Price	Qty	Extended
AMS Basic Level Agreement	\$ 750.00 X	1 =	\$ 750.00
10 Hours On Site Support	\$ 750.00		
AMS Spring/Fall Checklist	\$ 0.00		
<b>Non Equipment Service Agreements Total</b>			<b>\$ 750.00</b>

Quote Summary	
Equipment Total	\$ 7,211.00
Non Equipment Service Agreements Total	\$ 750.00
<b>SubTotal</b>	<b>\$ 7,961.00</b>

Salesperson : X \_\_\_\_\_

Accepted By : X \_\_\_\_\_